EXECUTIVE COMMITTEE LEADER'S

WORK PROGRAMME

1 August 2013 to 30 November 2013

(published as at 12th July 2012)

This Plan gives details of items on which key decisions are likely to be taken in the coming four months by the Borough Council's Executive Committee.

(NB: There may be occasions when the Executive Committee may make recommendations to Council for a final decision. e.g. to approve a new policy or variation to the approved budget.)

Whilst the majority of the Executive Committee's business at the meetings listed in this Work Programme will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains confidential, commercially sensitive or personal information. This is called exempt information. Members of the public and media may be asked to leave the meeting when such information is discussed.

If an item is likely to contain exempt information we show this on the Work Programme. You can make representations to us if you consider an item or any of the documents listed should be open to the public.

REDDITCH WHIGH COUNTY.



www.redditchbc.gov.uk

This Work Programme gives details of items on which key decisions are likely to be taken by the Borough Council's Executive Committee, or full Council, in the coming four months.

"Key Decisions" are ones which are likely to:

- (i) result in the Council incurring expenditure, foregoing income or the making of savings in excess of £50,000 or which are otherwise significant having regard to the Council's budget for the service or function to which the decision relates; or
- (ii) be significant in terms of its effect on communities living or working in the area comprising two or more wards in the Borough;
- (iii) involve any proposal to cease to provide a Council service (other than a temporary cessation of service of not more than 6 months).

The Work Programme is available for inspection free of charge at the Town Hall, Walter Stranz Square, Redditch, B98 8AH from 9am to 5pm Mondays to Fridays; or on the Council's website (www.redditchbc.gov.uk).

If you wish to make representations on the proposed decision you are encouraged to get in touch with the relevant report author as soon as possible before the proposed date of the decision. Contact details are provided. Alternatively you may write to the Head of Legal, Equalities and Democratic Services, The Town Hall, Walter Stranz Square, Redditch, B98 8AH or e-mail: democratic@bromsgroveandredditch.gov.uk

The Executive Committee's meetings are normally held every four weeks at 7pm on Tuesday evenings at the Town Hall. They are open to the public, except when confidential information is being discussed. If you wish to attend for a particular matter, it is advisable to check with the Democratic Services Team on (01527) 64252, ext: 3269 to make sure it is going ahead as planned. If you have any other queries, Democratic Services Officers will be happy to advise you.

The full Council meets in accordance the Council's Calendar of Meetings. Meetings commence at 7.00pm.

EXECUTIVE COMMITTEE MEMBERSHIP

Councillor Bill Hartnett Leader of the Council and Portfolio Holder for Community Leadership & Partnership

Councillor G Chance Deputy Leader and Portfolio Holder for Planning, Regeneration, Economic Development, Public Transport

Councillor John Fisher Portfolio Holder for Corporate Management

Councillor Rebecca Blake Portfolio Holder for Community Safety & Regulatory Services

Councillor Mark Shurmer Portfolio Holder for Housing

Councillor Debbie Taylor Portfolio Holder for Local Environment & Health

Councillor Phil Mould Portfolio Holder for Leisure & Tourism

Councillor Michael Braley
Councillor Carole Gandy

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any)	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Financial Reserves Statement 2012/13 Key: No	Council 22 July 2013		Report of the Head of Finance and Resources	S Morgan, Financial Services Manager Tel: 01527 64252 ext 3790
Council Plan Key: No	Council 22 July 2013		Report of the Head of Business Transformation	R Dunne, Policy Manager Tel: 01527 881616
Consolidated Revenue Outturn - Financial Year 2012/13 Key: Yes	Executive 30 Jul 2013		Report of the Head of Finance and Resources	S Morgan, Financial Services Manager Tel: 01527 64252 ext 3790
Borough of Redditch Local Plan No. 4 Key: No	Executive 2 Sep 2013 Council 9 Sep 2013		Report of the Head of Planning and Regeneration	E Baker, Acting Development Plans Manager Tel: 01527 64252 ext 3034
Changes to Scheme of Fees and Charges for Non- Statutory Planning Advice Key: Yes	Executive 2 Sep 2013 Council 9 Sep 2013		Report of the Head of planning and Regeneration	A Rutt, Development Control Manager Tel: 01527 64252 ext 3374
County Air Quality Action Plan Key: Yes	Executive 2 Sep 2013 Council 9 Sep 2013		Report of the Head of Regulatory Services	M Cox, Senior Practitioner, Pollution Tel: 01527 881392

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any)	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Voluntary and Community Sector Grants Programme 2014/15 Key: Yes	Executive 17 Sep 2013 Council 14 Oct 2013		Report of the Acting Head of Community Services	D Hancox, Voluntary Sector Grants Co-ordinator Tel: 01527 64252 ext 3015
Assistive Technology Key: Yes	Executive 17 Sep 2013		Report of the Acting Head of Community Services	J Willis, Acting Head of Community Services Tel: 01527 64252 ext 3284
Job Evaluation Key: Yes	Executive		Report of the Head of Finance and Resources	B Talbot, Human Resources and Development Manager Tel: 01527 64252 ext 3385
Plymouth Road Cemetery Key: No	Executive		Report of the Head of Environmental Services	S Horrobin, Waste Management Manager Tel: 01527 64252 ext 3706
Housing Allocations Policy - Review Key: No	Executive Council		Report of the Head of Housing	L Tompkin, Head of Housing Tel: 01527 64252 ext 3304
Tenancy Policy Key: No	Executive		Report of the Deputy Chief Executive and Executive Director (Leisure, Environmental & Community Services)	